## FORM D

## UNITED STATES

# SECURITIES AND EXCHANGE COMMISSION

SEC Mall Processing Section Washington, D.C. 20549

## FORM D

JAN 10 711118

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR

Washington, DC SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL

| Name of Offering ( check if this is an amend Whaleback Systems Corporation - Issuance                                     |   |                      | change.)    |  |  |
|---|---|----------------------|-------------|--|--|
| Filing Under (Check box(es) that apply): ☐ Ru<br>Type of Filing: ☐ New Filing ☐ Am  | le 504 🔲 Rule 505<br>endment                                | ⊠ Rule 506           | Section 4(6 | ) DLOE                                 |  |
|   | A. BASIC ID   | ENTIFICATION         | DATA        |  |  |
| 1. Enter the information requested about the iss  | uer   |                      |             |  |  |
| Name of Issuer ( check if this is an amendm Whaleback Systems Corporation   | ent and name has change                                     | ed, and indicate cha | inge.)      |  |  |
| Address of Executive Offices 72 Pease Boulevard, Portsmouth, NH 03801   | Telephone Number (Including Area Code) (603) 812-0400       |                      |             |  |  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices) |   |                      |             | Telephone Number (Including Area Code) |  |
| Brief Description of Business An IP telephony service provider  |   |                      |             |  |  |
| Type of Business Organization   |   | <del></del>          |             |  |  |
| <ul><li></li></ul>  | ☐ limited partnership. ☐ limited partnership.               | •                    |             | other (please specify);                |  |
| Actual or Estimated Date of Incorporation or O<br>Jurisdiction of Incorporation or Organization:                          | rganization:<br>(Enter two-letter U.S<br>CN for Canada: FN: |                      |             |  |  |

#### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

JAN 2 2 2008

THOMSON FINANCIAL

| A. Ba   | ASIC IDENTIFICATION DATA      |                                       |                                 |  |  |  |  |  |
|---|-------------------------------|---------------------------------------|---------------------------------|--|--|--|--|--|
| 2. Enter the information requested for the following:   |                               |                                       |                                 |  |  |  |  |  |
| <ul> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;</li> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> </ul> |                               |                                       |                                 |  |  |  |  |  |
| Each general and managing partner of partnership iss  |                               |                                       |                                 |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Benefic  | ial Owner                     | □ Director                            | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual)  Galvin, Mark  |                               |                                       |                                 |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State c/o Whaleback Systems Corporation, 72 Pease Boulevard, F  |                               |                                       |                                 |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Benefic  | ial Owner                     | □ Director                            | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual) West, J. Wray  |                               |                                       |                                 |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State c/o Whaleback Systems Corporation, 72 Pease Boulevard,  |                               |                                       |                                 |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter Benefic   | rial Owner                    | □ Director                            | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual)  Dick, C. Walter   |                               | · · · · · · · · · · · · · · · · · · · |                                 |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State c/o Ascent Venture Partners, 225 State Street, 5 <sup>th</sup> Floor, Bos   | . Zip Code)<br>ston, MA 02109 |                                       |                                 |  |  |  |  |  |
|   | ial Owner                     | □ Director                            | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual)  Gruber, Rubin   |                               |                                       |                                 |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State c/o Whaleback Systems Corporation, 72 Pease Boulevard, I  |                               |                                       |                                 |  |  |  |  |  |
| Check Box(es) that Apply:   | iał Owner                     | □ Director                            | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual) Shanahan, Michael H.   |                               | -                                     |                                 |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State c/o Egan Managed Capital III, L.P., 30 Federal Street, Bost   |                               |                                       |                                 |  |  |  |  |  |
| Check Box(es) that Apply: ☐ Promoter ☐ Benefic  | ial Owner                     | Director                              | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual) Castile Venture Partners III, L.P.   |                               | -                                     |                                 |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State 890 Winter Street, Suite 140, Waltham, MA 02451   | . Zip Code)                   |                                       |                                 |  |  |  |  |  |
|   | ial Owner                     | ☐ Director                            | General and/or Managing Partner |  |  |  |  |  |
| Full Name (Last name first, if individual) Ascent Venture Partners IV-A, L.P.   |                               |                                       |                                 |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State<br>c/o Ascent Venture Partners, 225 State Street, 5 <sup>th</sup> Floor, Bos  |                               |                                       |                                 |  |  |  |  |  |

| Check Box(es) that Apply:  Promote  | Beneficial Owner                      | ☐ Executive Officer | Director   | General and/or Managing Partner |
|---|---------------------------------------|---------------------|------------|---------------------------------|
| Full Name (Last name first, if individual) Egan Managed Capital III, L.P.             |                                       |                     |            |                                 |
| Business or Residence Address (Number and 30 Federal Street, Boston, MA 02110         | Street, City, State, Zip Code)        |                     |            |                                 |
| Check Box(es) that Apply:   | Beneficial Owner                      | ☐ Executive Officer | □ Director | ☐ General and/or                |
| Full Name (Last name first, if individual)  | · · · · · · · · · · · · · · · · · · · |                     |            |                                 |
| Walton, Roger A.  |                                       |                     |            |                                 |
| Business or Residence Address (Number and c/o Castile Venture Partners III, L.P., 890 |                                       | Itham MA 02451      |            |                                 |

|   |  |  |  |  | В.                                    | INFORMA                      | TION ABO                     | UT OFFER                     | ING                          |   |                              |                               |   |
|---|--|--|--|--|---------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---|------------------------------|-------------------------------|---|
| 1,  | Has the                                | issuer sold.                                 | or does the                                | e issuer inter                               | nd to sell, to                        | non-accrec                   | lited investor               | rs in this offe              | ring?                        | *********                               |                              |                               | Yes No □ 🔯                                      |
| Ans   |  | in Appendi:                                  |  |  |                                       |                              |                              |                              | -                            |   |                              |                               |   |
| 2.  | What is                                | the minimu                                   | ım investm                                 | ent that will                                | be accepte                            | d from any:                  | individual?                  |                              |                              | *************************************** |                              |                               | \$  |
| Does the offering permit joint ownership of a single unit?  |  |  |  |  |                                       |                              |                              |                              | <u>Yes No</u><br>            |   |                              |                               |   |
| 4. Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |  |  |  |  |                                       |                              |                              |                              |                              |   |                              |                               |   |
| Full<br>N/A   |  | ast name fi                                  | rst, if indiv                              | idual)                                       |                                       |                              |                              |                              |                              |   |                              |                               |   |
| Bus   | iness or I                             | Residence A                                  | ddress (Nu                                 | imber and S                                  | treet, City,                          | State, Zip C                 | ode)                         |                              |                              |   |                              |                               |   |
| Nan   | ne of Ass                              | ociated Bro                                  | ker or Deal                                | ler  |                                       | ····                         | <del></del>                  |                              |                              |   |                              |                               |   |
|   |  | veinied Bro                                  | nei in iseu                                |  |                                       |                              |                              |                              |                              |   |                              |                               |   |
| Stat  | es in Wh                               | ich Person I                                 | Listed Has                                 | Solicited or                                 | Intends to S                          | Solicit Purch                | nasers                       |                              |                              |   |                              |                               |   |
|   | (Check<br>[AL]<br>[IL]<br>[MT]<br>[RI] | "All States"<br>[AK]<br>[IN]<br>[NE]<br>[SC] | or check i<br>[AZ]<br>[IA]<br>[NV]<br>[SD] | ndividual St<br>[AR]<br>[KS]<br>[NH]<br>[TN] | ates)<br>[CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT] | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV]            | [GA]<br>[MN]<br>[OK]<br>[WI] | [HII]<br>[MS]<br>[OR]<br>[WY] |   |
| Full  | Name (I                                | ast name fi                                  | rst, if indiv                              | idual)                                       |                                       |                              |                              |                              |                              |   |                              |                               |   |
| Bus   | iness or F                             | Residence A                                  | ddress (Nu                                 | imber and S                                  | treet, City.                          | State, Zip C                 | ode)                         |                              |                              |   |                              |                               | <del></del>                                     |
| Nan   | ne of Ass                              | ociated Bro                                  | ker or Deal                                | ler  |                                       |                              | ·                            |                              |                              | <u> </u>                                |                              |                               | <del></del>                                     |
| Stat  | es in Wh                               | ich Person I                                 | isted Has                                  | Solicited or                                 | Intends to 5                          | Solicit Purch                | nasers                       |                              |                              |   |                              |                               |   |
|   | (Check<br>[AL]<br>[IL]<br>[MT]<br>[RI] | "All States"<br>[AK]<br>[IN]<br>[NE]<br>[SC] | or check i<br>[AZ]<br>[IA]<br>[NV]<br>[SD] | ndividual Si<br>[AR]<br>[KS]<br>[NH]<br>[TN] | ates)<br>[CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT] | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | FL <br> MI <br> OH <br> WV              | {GA}<br> MN <br> OK <br> WI  | [HI]<br>[MS]<br>[OR]<br>[WY]  | . [] All States<br>[ID]<br>[MO]<br>[PA]<br>[PR] |
| Full  | Name (I                                | ast name fi                                  | rst, if indiv                              | idual)                                       |                                       |                              |                              |                              |                              |   |                              |                               |   |
| Bus   | iness or I                             | Residence A                                  | ddress (Nu                                 | imber and S                                  | treet, City,                          | State, Zip C                 | ode)                         |                              |                              |   |                              |                               |   |
| Nan   | ne of Ass                              | ociated Bro                                  | ker or Deal                                | ler  |                                       |                              |                              |                              |                              | <del></del>                             |                              |                               |   |
| Stat  | es in Wh                               | ich Person I                                 | listed Has                                 | Solicited or                                 | Intends to S                          | Solicit Purch                | nasers                       |                              |                              |   |                              |                               | <del>,</del> ,                                  |
|   | (Cheek<br>[AL]<br>[IL]<br>[MT]<br>[RI] | "All States"<br>[AK]<br>[IN]<br>[NE]<br>[SC] | or check in [AZ] [IA] [NV] [SD]            | ndividual St<br>[AR]<br>[KS]<br>[NH]<br>[TN] | ates)<br>[CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT] | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | FL <br> Mi <br> OH <br> WV              | [GA]<br>[MN]<br>[OK]<br>[WI] | HI <br> MS <br> OR <br> WY    | . All States [ID] [MO] [PA] [PR]                |

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \(\sigma\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |  |
|----|---|-----------------------------|--|
|    | Type of Security  | Aggregate<br>Offering Price | Amount Alread                              |
|    | Debt  | \$                          | \$   |
|    | Equity -  | \$                          | \$   |
|    | ☐ Common ☐ Preferred  |                             |  |
|    | Convertible Securities (including warrants) Convertible Promissory Notes  | \$ <u>2,500,000</u>         | \$ <u>1.400.000</u>                        |
|    | Partnership Interests   | \$                          | \$   |
|    | Other (Specify)   | \$                          | \$   |
|    | Total   | \$2,500,000                 | \$ <u>1,400,000</u>                        |
| 2  | Answer also in Appendix, Column 3, if filing under ULOE.  |                             |  |
| ۷. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indi-cate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."           |                             |  |
|    |   | Number<br>Investors         | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors  | <u>15</u>                   | \$ <u>1,400,000</u>                        |
|    | Non-accredited Investors  |                             |  |
|    | Total (for filings under Rule 504 only)   |                             | <u> </u>                                   |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |                             |  |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                             |  |
|    | Type of Offering  | Type of Security            | Dollar Amoun<br>Sold                       |
|    | Rule 505  | N/A                         |  |
|    | Regulation A  | <u>N/</u> A                 | s  |
|    | Rule 504  | N/A                         | . \$                                       |
|    | Total   | N/A                         | \$   |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |  |
|    | Transfer Agent's Fees   |                             | \$   |
|    | Printing and Engraving Costs  |                             | \$   |
|    | Legal Fees  |                             | \$ <u>20,000</u>                           |
|    | Accounting Fees   |                             | \$   |
|    | Engineering Fees  |                             | \$   |
|    | Sales Commissions (specify finders' fees separately)  | ٦                           | \$   |
|    | Other Expenses (identify)   |                             | \$   |
|    | Total   | ×                           | \$ <u>20,000</u>                           |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|     | b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer."   |  | \$2.480,000           |
|-----|--|--|-----------------------|
| 5.  | Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for eac of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the be to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to this suer set forth in response to Part C - Question 4,b above. | )X   |                       |
|     |  | Payments to<br>Officers.<br>Directors, &<br>Affiliates | Payments To<br>Others |
|     | Salaries and fees  | \$   | <b>\$</b>             |
|     | Purchase of real estate  | \$   | □ \$                  |
|     | Purchase, rental or leasing and installation of machinery and equipment  | \$   | □ \$                  |
|     | Construction or leasing of plant buildings and facilities  | \$   | □ \$                  |
|     | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)   | \$   | □ \$                  |
|     | Repayment of indebtedness  | \$   | ⊠ \$                  |
|     | Working capital  | \$   |                       |
|     | Other (specify):   | \$   | □ \$                  |
|     | Column Totals  | \$   | <b>■</b> \$2,480,000  |
|     | Total Payments Listed (column totals added)  | <b>■</b> \$ <u>2,480,000</u>                           |                       |
| -   | D. FEDERAL SIGNATURE   |  |                       |
| fol | ne issuer has duly caused this notice to be signed by the undersigned duly authorized person. It llowing signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and test of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (  | Exchange Commission                                    |                       |
|     | Sucr (Print or Type)  Whaleback Systems Corporation  Signature  Jan  | uary <u>9</u> , 2008                                   |                       |
|     | ame of Signer (Print or Type)  Title of Signer (Print or Type)  President & Chief Executive Officer  |  |                       |
|     |  |  |                       |

ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

